

318971

Rev. #3100

SECOND AMENDMENT TO DECLARATION OF  
CONDOMINIUM OF THE INLETS, A CONDOMINIUM  
SECTION TWO

O.R. 1619 PG 1445

TARTAN GULF COAST DEVELOPMENT CORPORATION, a Florida corporation (the "Developer"), being the Developer named in that certain Declaration of Condominium of The Inlets, A Condominium Section Two, recorded June 29, 1983, in Official Records Book 1597, Page 1577, as amended by FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE INLETS, A CONDOMINIUM SECTION TWO recorded August 5, 1983, in Official Record Book 1607, Page 1344, both in the Public Records of Sarasota County, Florida (collectively the "Declaration") and being the owner of Condominium Unit 26, Condominium Unit 27 and Condominium Unit 28 of THE INLETS, A CONDOMINIUM SECTION TWO, pursuant to and in accordance with Article XVI of the Declaration, hereby amends the Declaration as set forth herein.

All of the restrictions, reservations, covenants, conditions, easements and limitations of record contained in the Declaration, as amended hereby, shall constitute covenants running with the land or equitable servitudes upon the land, as the case may be, shall run perpetually unless terminated as provided in the Declaration, and shall be binding upon all Unit owners, as defined in the Declaration, their grantees, devisees, mortgagees, heirs, personal representatives, successors, and assigns, and all parties claiming by, through or under such persons. Both the benefits provided and the burdens imposed in the Declaration, as amended hereby, shall run with each Unit and the interests in the Common Elements, as defined in the Declaration.

The Declaration is hereby amended as follows:

1. The condominium plat of THE INLETS, A CONDOMINIUM, SECTION TWO, which is Exhibit "B" to the Declaration (the Survey and Plot Plan) which condominium plat is recorded in Condominium Plat Book 20, Pages 40, 40A and 40B, is hereby amended by substituting for it the First Amended Plat of THE INLETS, A CONDOMINIUM, SECTION TWO, attached hereto as Exhibit "A" and recorded in Condominium Plat Book 21, Pages 9, 9A and 9B, Public Records of Sarasota County, Florida. The boundary lines between Condominium Unit 26, Condominium Unit 27 and Condominium Unit 28, are hereby altered and amended as shown on the First Amended Plat of THE INLETS, A CONDOMINIUM, SECTION TWO, attached hereto and made a part hereof as Exhibit "A".

IN WITNESS WHEREOF, this Second Amendment has been duly executed on this 31 day of August, 1983.

Signed, sealed and delivered  
in the presence of:

TARTAN GULF COAST DEVELOPMENT  
CORPORATION, a Florida  
corporation

Jeanne Peltier  
Cynthia Duecho

BY: William J. McNally  
WILLIAM J. MCNALLY,  
President  
(CORPORATE SEAL)

✓ Prepared by:  
PHILLIP A WOLFF  
Kirk, Pinkerton, Savary,  
Carr, & Sirota, P.A.  
P.O. Box 3798  
Sarasota, Florida 33578

- 1 -

STATE OF FLORIDA  
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me  
this 31 day of August, 1983, by WILLIAM J. McNALLY,  
President of Tartan Gulf Coast Development Corporation, a Florida  
corporation, on behalf of the corporation.

(NOTARIAL SEAL)

Hollie A. Taylor  
Notary Public  
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES AUG 4 1986  
BONDED THRU GENERAL INS. UNDERWRITERS

CONSENT OF MORTGAGEE

The undersigned owner and holder of a mortgage lien upon the  
premises described in the Declaration of Condominium of THE INLETS,  
A CONDOMINIUM, SECTION TWO, hereby consents to the amendment to  
said Declaration set forth above.

Signed, sealed and delivered  
in the presence of:

Patrick C. Newsome  
Donna Knoy

STATE OF FLORIDA  
COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me this 13th  
day of September, 1983, by Richard J. Tamm,  
as Vice - President of AMERIFIRST FEDERAL SAVINGS AND  
LOAN ASSOCIATION, a United States corporation, on behalf of the  
Corporation.

(NOTARIAL SEAL)

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES OCT 22 1986  
BONDED THRU GENERAL INSURANCE UND.

AMERIFIRST FEDERAL SAVINGS  
AND LOAN ASSOCIATION, a  
United States corporation

BY: Richard J. Tamm  
Vice President

(CORPORATE SEAL)



G. Deacon-Tay

Notary Public  
My Commission Expires

O.R. 1619 PG 1446

EXHIBIT "A"

**RECORDER'S MUMO:** Legibility of writing, typing or printing for reproductive purpose may be unsatisfactory in this document when received.

Description:

Section 36, Township 39 South, Range 18 East  
County of Franklin - State of Maine

## A COMMUNIST SECTION TWO

"FIRST AMENDED PLAT OF THE INLETS"

Unit Boundaries

General Notes

Certificate of Surveyor

O.R. 1619 P6 1447

RECODER'S MIMO: Legibility of writing, typing or  
printing for reproductive purpose may be unsatisfactory  
in this document when received.

COPPE DATA	
1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30
31	32
33	34
35	36
37	38
39	40
41	42
43	44
45	46
47	48
49	50
51	52
53	54
55	56
57	58
59	60
61	62
63	64
65	66
67	68
69	70
71	72
73	74
75	76
77	78
79	80
81	82
83	84
85	86
87	88
89	90
91	92
93	94
95	96
97	98
99	100
101	102
103	104
105	106
107	108
109	110
111	112
113	114
115	116
117	118
119	120
121	122
123	124
125	126
127	128
129	130
131	132
133	134
135	136
137	138
139	140
141	142
143	144
145	146
147	148
149	150
151	152
153	154
155	156
157	158
159	160
161	162
163	164
165	166
167	168
169	170
171	172
173	174
175	176
177	178
179	180
181	182
183	184
185	186
187	188
189	190
191	192
193	194
195	196
197	198
199	200
201	202
203	204
205	206
207	208
209	210
211	212
213	214
215	216
217	218
219	220
221	222
223	224
225	226
227	228
229	230
231	232
233	234
235	236
237	238
239	240
241	242
243	244
245	246
247	248
249	250
251	252
253	254
255	256
257	258
259	260
261	262
263	264
265	266
267	268
269	270
271	272
273	274
275	276
277	278
279	280
281	282
283	284
285	286
287	288
289	290
291	292
293	294
295	296
297	298
299	300
301	302
303	304
305	306
307	308
309	310
311	312
313	314
315	316
317	318
319	320
321	322
323	324
325	326
327	328
329	330
331	332
333	334
335	336
337	338
339	340
341	342
343	344
345	346
347	348
349	350
351	352
353	354
355	356
357	358
359	360
361	362
363	364
365	366
367	368
369	370
371	372
373	374
375	376
377	378
379	380
381	382
383	384
385	386
387	388
389	390
391	392
393	394
395	396
397	398
399	400
401	402
403	404
405	406
407	408
409	410
411	412
413	414
415	416
417	418
419	420
421	422
423	424
425	426
427	428
429	430
431	432
433	434
435	436
437	438
439	440
441	442
443	444
445	446
447	448
449	450
451	452
453	454
455	456
457	458
459	460
461	462
463	464
465	466
467	468
469	470
471	472
473	474
475	476
477	478
479	480
481	482
483	484
485	486
487	488
489	490
491	492
493	494
495	496
497	498
499	500
501	502
503	504
505	506
507	508
509	510
511	512
513	514
515	516
517	518
519	520
521	522
523	524
525	526
527	528
529	530
531	532
533	534
535	536
537	538
539	540
541	542
543	544
545	546
547	548
549	550
551	552
553	554
555	556
557	558
559	560
561	562
563	564
565	566
567	568
569	570
571	572
573	574
575	576
577	578
579	580
581	582
583	584
585	586
587	588
589	590
591	592
593	594
595	596
597	598
599	600
601	602
603	604
605	606
607	608
609	610
611	612
613	614
615	616
617	618
619	620
621	622
623	624
625	626
627	628
629	630
631	632
633	634
635	636
637	638
639	640
641	642
643	644
645	646
647	648
649	650
651	652
653	654
655	656
657	658
659	660
661	662
663	664
665	666
667	668
669	670
671	672
673	674
675	676
677	678
679	680
681	682
683	684
685	686
687	688
689	690
691	692
693	694
695	696
697	698
699	700
701	702
703	704
705	706
707	708
709	710
711	712
713	714
715	716
717	718
719	720
721	722
723	724
725	726
727	728
729	730
731	732
733	734
735	736
737	738
739	740
741	742
743	744
745	746
747	748
749	750
751	752
753	754
755	756
757	758
759	760
761	762
763	764
765	766
767	768
769	770
771	772
773	774
775	776
777	778
779	780
781	782
783	784
785	786
787	788
789	790
791	792
793	794
795	796
797	798
799	800
801	802
803	804
805	806
807	808
809	810
811	812
813	814
815	816
817	818
819	820
821	822
823	824
825	826
827	828
829	830
831	832
833	834
835	836
837	838
839	840
841	842
843	844
845	846
847	848
849	850
851	852
853	854
855	856
857	858
859	860
861	862
863	864
865	866
867	868
869	870
871	872
873	874
875	876
877	878
879	880
881	882
883	884
885	886
887	888
889	890
891	892
893	894
895	896
897	898
899	900
901	902
903	904
905	906
907	908
909	910
911	912
913	914
915	916
917	918
919	920
921	922
923	924
925	926
927	928
929	930
931	932
933	934
935	936
937	938
939	940
941	942
943	944
945	946
947	948
949	950
951	952
953	954
955	956
957	958
959	960
961	962
963	964
965	966
967	968
969	970
971	972
973	974
975	976
977	978
979	980
981	982
983	984
985	986
987	988
989	989
991	992
993	994
995	996
997	998
999	999

**"THE INLETS"**

A condominium

Section Two  
Section 36, Township 38, South Range 18 East  
County of Sarasota - State of Florida

LEMONDE - DISCARDE  
Sarasota, Florida  
1619 PG 1448

RECORDER'S MEMO: Legibility of writing, typing or printing for reproductive purpose may be unsatisfactory in this document when received.

FIRST AMENDED PLAT OF  
"THE  
INLETS"

A CONDOMINIUM

Section Two

Section 36, Township 38 South, Range 18 East  
County of Sarasota, State of Florida

Scale: 1" = 50'

115-44-5645 217 PH 889  
TOMIAAMI FILED AND RECORDED NOV 10 1982  
THOMAS H. HAWKINS JR., CLERK  
SARASOTA COUNTY, FLA.

118971

O.R. 1619 Pg 1449

