

Dec. # 31 09

SECOND AMENDMENT TO DECLARATION OF  
CONDOMINIUM OF THE INLETS, A CONDOMINIUM  
SECTION TWO

O.R. 1619 PG 1445

TARTAN GULF COAST DEVELOPMENT CORPORATION, a Florida corporation (the "Developer"), being the Developer named in that certain Declaration of Condominium of The Inlets, A Condominium Section Two, recorded June 29, 1983, in Official Records Book 1597, Page 1577, as amended by FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE INLETS, A CONDOMINIUM SECTION TWO recorded August 5, 1983, in Official Record Book 1607, Page 1344, both in the Public Records of Sarasota County, Florida (collectively the "Declaration") and being the owner of Condominium Unit 26, Condominium Unit 27 and Condominium Unit 28 of THE INLETS, A CONDOMINIUM SECTION TWO, pursuant to and in accordance with Article XVI of the Declaration, hereby amends the Declaration as set forth herein.

All of the restrictions, reservations, covenants, conditions, easements and limitations of record contained in the Declaration, as amended hereby, shall constitute covenants running with the land or equitable servitudes upon the land, as the case may be, shall run perpetually unless terminated as provided in the Declaration, and shall be binding upon all Unit owners, as defined in the Declaration, their grantees, devisees, mortgagees, heirs, personal representatives, successors, and assigns, and all parties claiming by, through or under such persons. Both the benefits provided and the burdens imposed in the Declaration, as amended hereby, shall run with each Unit and the interests in the Common Elements, as defined in the Declaration.

The Declaration is hereby amended as follows:

1. The condominium plat of THE INLETS, A CONDOMINIUM, SECTION TWO, which is Exhibit "B" to the Declaration (the Survey and Plot Plan) which condominium plat is recorded in Condominium Plat Book 20, Pages 40, 40A and 40B, is hereby amended by substituting for it the First Amended Plat of THE INLETS, A CONDOMINIUM, SECTION TWO, attached hereto as Exhibit "A" and recorded in Condominium Plat Book 31, Pages 9, 9A and 9B, Public Records of Sarasota County, Florida. The boundary lines between Condominium Unit 26, Condominium Unit 27 and Condominium Unit 28, are hereby altered and amended as shown on the First Amended Plat of THE INLETS, A CONDOMINIUM, SECTION TWO, attached hereto and made a part hereof as Exhibit "A".

IN WITNESS WHEREOF, this Second Amendment has been duly executed on this 31 day of August, 1983.

Signed, sealed and delivered  
in the presence of:

TARTAN GULF COAST DEVELOPMENT  
CORPORATION, a Florida  
corporation

Jacqueline B. ...  
Cynthia ...

BY: William J. McNally, Pres.  
WILLIAM J. McNally,  
President  
(CORPORATE SEAL)

Prepared by:  
PHILLIP A WOLFF  
Kirk, Pinkerton, Savary,  
Carr, & Sirodo, P.A.  
P.O. Box 3798  
Sarasota, Florida 33578

STATE OF FLORIDA  
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me  
this 31 day of August, 1983, by WILLIAM J. McNALLY,  
President of Tartan Gulf Coast Development Corporation, a Florida  
corporation, on behalf of the corporation.

(NOTARIAL SEAL)

Hollie A. Taylor  
Notary Public  
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES AUG 4 1986  
BONDED THRU GENERAL IIG, UNDERWRITERS

CONSENT OF MORTGAGEE

The undersigned owner and holder of a mortgage lien upon the  
premises described in the Declaration of Condominium of THE INLETS,  
A CONDOMINIUM, SECTION TWO, hereby consents to the amendment to  
said Declaration set forth above.

Signed, sealed and delivered  
in the presence of:

AMERIFIRST FEDERAL SAVINGS  
AND LOAN ASSOCIATION, a  
United States corporation

BY: Richard J. Tomlin  
Vice President

(CORPORATE SEAL)



O.R. 1619 PG 1446

Richard C. Newsome  
Jonni Gray

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 13th  
day of SEPTEMBER, 1983, by Richard J. Tomlin,  
as VICE - President of AMERIFIRST FEDERAL SAVINGS AND  
LOAN ASSOCIATION, a United States corporation, on behalf of the  
Corporation.

(NOTARIAL SEAL)

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES OCT 22 1986  
BONDED THRU GENERAL INSURANCE UND

H. Decker Fay  
Notary Public  
My Commission Expires:

EXHIBIT "A"

RECORDED'S REMARK: Legibility of writing, typing or printing for reproductive purpose may be unsatisfactory in this document when received.

O. R. 1619 PG 1447

FIRST AMENDED PLAT OF "THE INLETS"

A CONDOMINIUM

Section Two

Section 36, Township 38 South, Range 18 East

County of Sarasota - State of Florida

21  
1991  
SW 1/4 of 36

Description:

The subject premises are located in Section 36, Township 38 South, Range 18 East, County of Sarasota, State of Florida, and are more particularly described as follows: ...

Unit Boundaries

General Notes:

Certificate of Survey

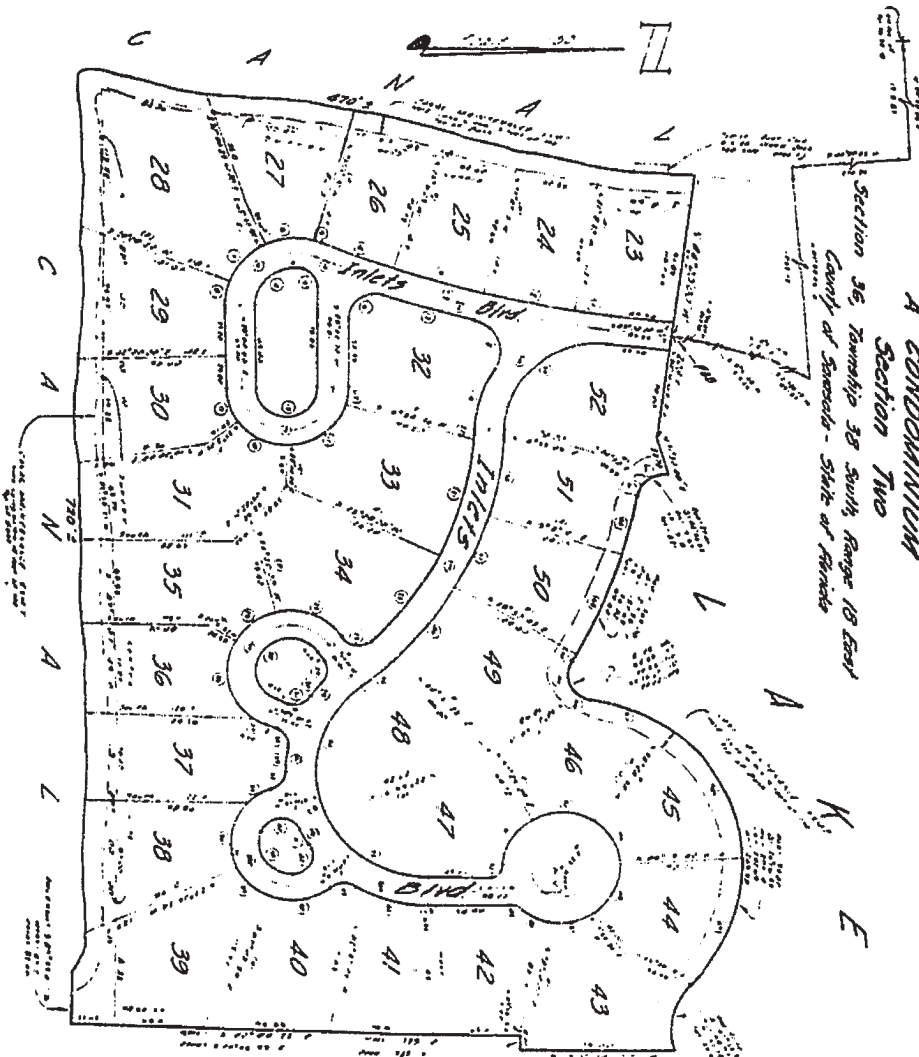
I, the undersigned, being a duly qualified and licensed Surveyor in the State of Florida, do hereby certify that the foregoing description of the premises described in and attached to this Certificate of Survey was made from a study of the original survey records and from a field inspection of the premises and the monuments thereon, and that the same are correct and true to the best of my knowledge and belief.

LEMONDE  
SURVEYOR  
DISCLAIMER

RECORDER'S MEMO: Legibility of writing, typing or printing for reproductive purpose may be unsatisfactory in this document when received.

O.R. 1619 PG 1448

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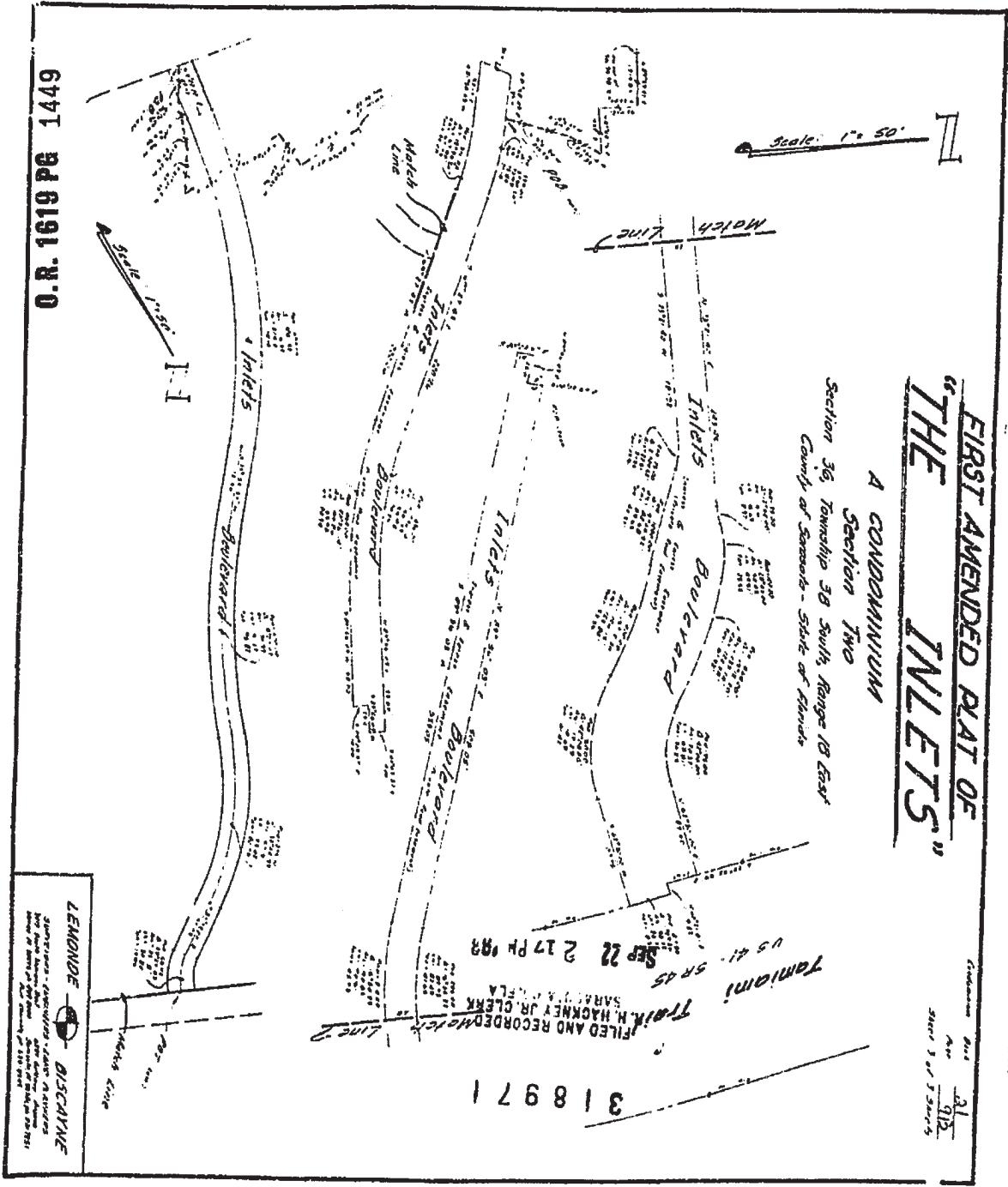
FIRST AMENDED PLAT OF  
**"THE INLETS"**  
 A CONDOMINIUM

Section 36, Township 38 South, Range 18 East  
 County of Sarasota - State of Florida

LEMONDE BISCAYNE  
 SURVEYORS - ARCHITECTS - LAND PLANNERS  
 1100 N. GULF BLVD., SUITE 100  
 SARASOTA, FLORIDA 34236  
 PHONE (813) 552-1100

RECORDER'S MEMO: Legibility of writing, typing or printing for reproductive purpose may be unsatisfactory in this document when received.

O.R. 1619 PG 1449



**FIRST AMENDED PLAT OF  
"THE INLETS"**

A CONDOMINIUM  
Section Two

Section 36, Township 38 South, Range 18 East  
County of Sarasota - State of Florida

FILED AND RECORDED  
TAMMIE H. HACKETT JR. CLERK  
SARASOTA, FLA.  
SEP 22 2 17 PM '83  
U.S. 41-5R-45  
TAMMIE H. HACKETT JR.

318971

LEMONDE  
DISCALINE  
SARASOTA - TAMMIE H. HACKETT JR. CLERK  
SARASOTA, FLA.  
SEP 22 2 17 PM '83