

# 2018 DIRECTOR'S RESPONSIBILITIES AND COMMITTEE ASSIGNMENTS

**Walter Brown**                      **President**  
410-300-3388      [waltbrown53@yahoo.com](mailto:waltbrown53@yahoo.com)

|                   |                             |
|-------------------|-----------------------------|
| 1. Communications | Dan Gaudry                  |
| 2. Technology     | Richard Arena               |
| 3. Retention Pond | Linda McIntire & Ed Pizzini |
| 4. Pool and Spa   | Joe Duseau                  |
| 5. Irrigation     | Walter Falk                 |

**Skip Haswell**                      **Director**  
724-495-9612      [marinenamvet66@yahoo.com](mailto:marinenamvet66@yahoo.com)

|                                  |               |
|----------------------------------|---------------|
| 1. Security and Volunteer Patrol | Skip Haswell  |
| 2. Gates                         | Ritchie Kakos |
| 3. Gatehouse                     | Skip Haswell  |
| 4. Disaster Prep                 | Skip Haswell  |

**Bill Brown**                      **Director**  
941-488-9326      [dougandmaggie@gmail.com](mailto:dougandmaggie@gmail.com)

|                    |              |
|--------------------|--------------|
| 1. Finance         | Marie Henry  |
| 2. Insurance       | Jackie Kohl  |
| 3. Clubhouse/ Mail | Bob Walter   |
| 4. Library         | Sandi Arnold |

**Sharon Greene**                      **Director**  
817-456-1551      [sharongreene@sbglobal.net](mailto:sharongreene@sbglobal.net)

|                      |                       |
|----------------------|-----------------------|
| 1. Helping Hands     | Pam Brown             |
| 2. Sales and Rentals | J Ballock, J Donahoe, |
| 3. Social Committee  | M. Brown & J. Reilly  |
| 4. Activities        | Sue Stadtmiller       |

**Hal Baar**                      **Director (Condo Board Only)**  
941-484-6158      [hrbaar@aol.com](mailto:hrbaar@aol.com)

|                     |               |
|---------------------|---------------|
| 1. Underground Ser. | Hal & Arnie   |
| 1. Canals           | Hal Baar      |
| 2. Compliance/Fines | Bruce McCuaig |

**Keith Larson**                      **Director**  
701-226-5165      [kwl@bis.midco.net](mailto:kwl@bis.midco.net)

|                            |            |
|----------------------------|------------|
| 1. Architect. /Color Comm. | F. Ness    |
| 2. Contracts               |            |
| 3. RV Storage Lot          |            |
| 4. General Maintenance     | Russ Strom |

**Arnie Weitzman**      **Director C.F. Board Only**  
941-483-1965      [okearnie@yahoo.com](mailto:okearnie@yahoo.com)

|                        |                     |
|------------------------|---------------------|
| 1. Tennis              | Stan Copley         |
| 2. Strategic Planning  | Arnie Weitzman      |
| 3. Roads/Bridges/Signs | Arnie W. & Hal Baar |

**Ed Resetar**                      **Director**  
941-483-1965      [edresetar@yahoo.com](mailto:edresetar@yahoo.com)

|                   |               |
|-------------------|---------------|
| 1. Landscaping    | Connie Citro  |
| 2. Fitness Center | Joe Meaney    |
| 3. Recreation     | Mario Bettini |

(As of January 22, 2018)